अङ्कास्य aṅka‿âsya, n. *concluding* scene which prepares for *the next* act.  
अङ्कुर aṅk-ura, m. shoot, sprout; grass.  
अङ्कुरण aṅkura*n*a, n. shooting up, sprouting.  
अङ्कुरय aṅkuraya, °राय -râya, den. Â. sprout.  
अङ्कुरवत् aṅkura-vat, a. having shoots.  
अङ्कुरित aṅkurita, pp. sprouted, having sprouts; combined with (in.).  
अङ्कुश aṅku*s*á, m. hook, goad; stimulus; remedy.  
अङ्कुशिन् aṅku*s*ín, a. hooked, attractive.  
अङ्केशय aṅke-*s*aya, a. lying -, sitting on the lap.  
अङ्क्ते aṅkté, 3 s. Â. *of* √a*ñg*.  
अङ्क्य aṅkya, fp. to be marked, - branded.  
अङ्खय aṅkháya, X. P. mingle. **pari**, Â. embrace.  
अङ्ग् AṄG, I. P. go. **páli** (= pari), cs. **aṅgaya**, stir: ps. revolve.  
अङ्ग 1. aṅgá, pcl. 1. *emphatic*: just, only; especially; 2. *exhortative*: w. voc. *or* impv.; 3. intr.: **kim aṅga**, how much more?

अङ्ग 2. áṅga, m. pl. N. *of a people and their country*.

अङ्ग 3. áṅg-a, n. (a. -° f. î) limb, member, part, *membrum virile*; body; constituent; secondary part; supplement (esp. *the six of the Veda*); resource; base (gr.); **-ka**, n. member, part; body.  
अङ्गक्रिया aṅga-kriyâ, f. anointing the body.  
अङ्गग्लानि aṅga-glâni, f. bodily languor.  
अङ्गज aṅga-*g*a, a. produced in, on *or* from the body, bodily; **-*g*âta**, m. son: pl. children.  
अङ्गण aṅg-a*n*a, n. court.  
अङ्गत्व aṅga-tva, n. abst. N2. *from* 3. áṅga.  
अङ्गद aṅga-da, m. N.; n. bracelet (*on the upper arm*); -**dvîpa**, m. N. *of a cosmic island*.  
अङ्गन aṅg-ana, n. court.  
अङ्गना aṅganâ, f. woman; female (*animal*).  
अङ्गबन्धन aṅga-bandhana, n. catching, snaring; **-bhaṅga**, m. collapse of the body; **-bhû**, m. son; **-bheda**, m. self-betrayal; self-deception; **-mudrâ**, f. a position of the fingers.  
अङ्गमेजयत्व aṅgam-e*g*aya-tva, n. trembling of the body.  
अङ्गयष्टि aṅga-yash*t*i, f. slender body.  
अङ्गरक्षक aṅga-rakshaka, m. body-guard; **-rakshâ**, f. id.; **-râga**, m. powder, paint, unguent; **-ruha**, a. growing on the body, n. hair on the body; hide; feather; **-latikâ**, f. slender body; **-vat**, a. possessed of limb.  
अङ्गवाक्पाणिमत् aṅga-vâk-pâ*n*i-mat, a. endowed with body, speech, and hands.  
अङ्गविकार aṅga-vikâra, m. bodily defect; **-vidyâ**, f. palmistry; **-vyathâ**, f. bodily pain; **-sa*m*skâra**, m. adornment of the person **-sam-â-khyâyam**, abs. naming the limbs **-spar*s*a**, m. bodily contact, with (**saha**); **-hâra**, m. gesticulation; **-hîna**, pp. deficient in a limb: **-tva**, n. want of a limb.  
अङ्गाङ्गि aṅga‿aṅgi, ind. limbs and body, reciprocally; **-bhâva**, m. reciprocal relation of limbs and body, - of whole & parts &c.  
अङ्गानुकूल aṅga‿anukûla, a. pleasant to the body.

अङ्गार áṅgâra, m. (n.) coal; stain; *planet* Mars; **-nikara**, m. heap of coals.  
अङ्गारक aṅgâra-ka, m. coal; N. *of an Asura*; **-karma‿anta**, m. charcoal-kiln.  
अङ्गारकारक aṅgâra-kâraka, m. charcoal-burner; **-*g*îvikâ**, f. business in which coal *is used*; **-vatî**, f. N.; **-vâra**, m. Tuesday.  
अङ्गारिन् aṅgârin, a. just left by the sun.  
अङ्गिन् aṅg-ín, a. having members; having all members; - resources; m. living being.  
अङ्गिर áṅg-ira, °स् -s, m. messenger *between gods and men* *(Agni being the chief of them)*; N. *of a* Ri*shi*; *a star* *in the Great Bear*: pi. N. *of the Atharva-veda and of a family of seers*.  
अङ्गीकरण aṅgî-kara*n*a, n. concession; acquiescence.  
अङ्गीकार aṅgî-kâra, m. id.  
अङ्गीकृ aṅgî-k*ri*, P. make one's own, subject; submit to, assent to; promise; concede, admit (ac.); cs. induce to agree to (ac., ab.).  
अङ्गुरि aṅgúri, f. finger; toe.  
अङ्गुरीयक aṅgurîyaka, n. finger-ring.  
अङ्गुल aṅgula, m. n. breadth of the thumb (*as a measure = 1/24 hasta*); **-ka**, a. measuring (*so many*) finger-breadths (-°).  
अङ्गुलि aṅgúli, f. finger; toe.  
अङ्गुलिका aṅguli-kâ, f. kind of ant.  
अङ्गुलित्र aṅguli-tra, n. (*bowman's*) finger-guard; **-trâ*n*a**, n. id.  
अङ्गुलिपर्वन् aṅguli-parvan, n. finger-joint; **-pra*n*e*g*ana**, n. water for washing the fingers; **-mukha**, n. finger-tip; **-mudrâ**, f. seal-ring **-spho*t*ana**, n. cracking the fingers.  
अङ्गुली aṅgulî, f. finger; toe; **-mudrâ**, f. finger-mark.  
अङ्गुलीय aṅgulîya, n. finger-ring; **-ka**, n. id.; **-mudrakâ**, f. seal-ring.  
अङ्गुल्यग्र aṅguli‿agrá, n. finger-tip: **-nakha**, m. tip of finger-nail.  
अङ्गुष्ठ aṅgú-sh*th*a, m. thumb; breadth of the thumb (*as a measure*); great toe.  
अङ्गुष्ठपर्वन् aṅgush*th*a-parvan, n. thumb-joint; **-mâtraka**, a. of the size of a thumb; **-mûla**, n. root of the thumb.  
अङ्गुष्ठ्य aṅgush*th*-ya, a. pertaining to the thumb.  
अङ्घ्रि áṅghri, m. foot; root; **-pa**, m. tree.  
अच् 1. A*K*, अञ्च् A*ÑK*, I. **á*k*a**, **á*ñk*a**, bend; go; honour: pp. **a*ñk*ita**, bent, curly; distinguished, extraordinary: **-m**, ad. carefully; cs. **a*ñk*aya**, P. produce, cause, **anu**, follow, - one another. **ava**, sink: pp. sunk. **â**, bend: gd. **ấ*k*ya**: pp. **âkna. ud**, draw up: pp. **ud-akta**; utter, sound. **vi‿ud**, cs. raise up. **sam-ud**, raise up: pp. **-akta. ni**, bend down; sink, hang down. **pari**, turn round. **vi**, bend asunder spread out. **sam**, press together.  
अच् 2. a*k*, *grammatical term* *for* vowel.

अच् 3. a-*k*, sx. -a, *as* k*ri*t *expressing the agent*.

अचकित a-*k*akita, pp. not tottering, firm.   
अचक्षुर्विषय a-*k*akshur-vishaya, a. beyond eye-shot; to. what is beyond the reach of vision.  
अचक्षुस् a-*k*akshus, a. eyeless, blind.

अचण्ड a-*k*a*nd*a, a. not impetuous, measured.  
अचन्दन a-*k*andana, a. without sandal ointment.  
अचर a-*k*ara, a. immovable.  
अचरम á-*k*arama, a. not the last; best.  
अचरमवयस् a*k*arama-vayas, n. youth.  
अचरित a-*k*arita, n. abstention from food.  
अचल a-*k*ala, a. immovable; m. mountain.  
अचलदत्त a*k*ala-datta, m. N. *of a scribe*.  
अचलन a-*k*alana, n. immovableness; persistence in (ab.); f. **â**, earth.  
अचलपुर a*k*ala-pura, n. N. *of a town*.  
अचलेन्द्र a*k*ala‿indra, m. Himâlaya.  
अचलेश्वर a*k*ala‿î*s*vara, m. id.  
अचापल्य a-*k*âpalya, m. discretion, steadiness.  
अचिकित्सनीय a-*k*ikitsanîya, fp. incurable.  
अचित् a-*k*ít, a. foolish.  
अचित्त a-*k*ítta, pp. unnoticed, unseen.  
अचित्ति á-*k*itti, f. lack of wisdom, folly.  
अचित्र a-*k*itrá, a. dark; n. darkness.  
अचिन्तनीय a-*k*intanîya, fp. not to be thought of; inconceivable.  
अचिन्ता a-*k*intâ, f. thoughtlessness, disregard; absence of brooding.  
अचिन्तित a-*k*intita, pp. unexpected.  
अचिन्त्य a-*k*intya, fp. inconceivable.  
अचिर a-*k*ira, a. brief, short, momentary: °-, **-m**, ad. a short time ago; shortly; at short intervals, repeatedly: in., ab. without delay, soon: *often with present = future*.  
अचिरद्युति a*k*ira-dyuti, f. lightning; **-prabhâ**, **-bhâs**, **-ro*k*is**, **-‿a*ms*u**, **-‿âbhâ**, f. id.

अचिरोढा a*k*ira‿û*dh*â, f. woman newly married.  
अचेतन a-*k*etana, a. senseless; unconscious, inanimate; thoughtless; **-tâ**, f. -ness.  
अचेतस् a-*k*etás, a. senseless, foolish; unconscious.

अचेतित a-*k*etita, pp. disregarded; thoughtless.  
अचेष्ट a-*k*esh*t*a, a. motionless: **-m**, ad. without stirring; **-tâ**, f. -ness.  
अचैतन्य a-*k*aitanya, n. lack of intelligence, unconsciousness.  
अचोद्यमान a-*k*odya-mâna, pr. pt. ps. unurged.

अच्छ 1. á*kkh*a, ad. near at hand; °- *or* prp. *with* ac*.* to, towards.  
अच्छ 2. a*kkh*a, a. clear; bright, pure.

अच्छन्द a-*kkh*anda, m.: in. against the will of (g.); db. involuntarily.  
अच्छल a-*kkh*ala, n. no deception, truth.  
अच्छाच्छ a*kkh*a‿a*kkh*a, a. perfectly clear *or* transparent.  
अच्छान्त á-*kkh*ânta, 2 pl. impf. *of* √2. *kh*ad.  
अच्छिद्र a-*kkh*idra, a. intact; uninterrupted; faultless: **-m**, in., ad. uninterruptedly, from beginning to end.  
अच्छिन्न á-*kkh*inna, pp. not cut off; intact.  
अच्छेद्य a-*kkh*edya, fp. not to be cut off; indivisible.  
अच्युत á-*k*yuta, pp. firm, imperishable; m. *epithet of* Vish*n*u.